

City Administrative Officer
200 N. Main St. Suite 1500
Los Angeles, CA 90012-4137

Re: California Public Records Act Request

September 5, 2023

Pursuant to the California Public Records Act (CPRA) (Government Code Section 6250 et seq.), I am writing to request access to and copies of public records as described below:

As used in this CPRA, the term "Project" refers to:

- The 2377 Midvale project, Lot 707, and/or the use of Lot 707 for interim housing.
- The creation and passage of LAAC 8.33.
- The creation, issuance, implementation or reliance on of any executive order, declaration of any crisis, or declaration of any emergency related to homelessness or affordable housing.

The time period for this request spans from November 1, 2022, to the present unless otherwise specified.

I request all records relative to the Project:

- whether stored on City devices or personal devices.
- whether stored in City offices or at non-City locations.
- whether transmitted using City email or SMS accounts or personal email or SMS accounts.

Information Types Sought:

1. Written Documents:

- Correspondence (letters, memos, emails) related to the Project.
- Meeting minutes and agendas concerning the Project.
- Contracts and agreements associated with the Project.
- Reports and studies pertaining to the Project.
- Policies, procedures, and guidelines relevant to the Project.
- Training manuals for personnel involved in the Project.
- Notes and drafts associated with the Project's planning or execution.
- Application forms and licenses for vendors or services related to the Project.
- Bids and proposals for the Project.

2. Electronic Documents and Databases:

- Emails and associated attachments concerning the Project.
- Text messages about the Project.
- Calendar entries for meetings or deadlines related to the Project.
- Spreadsheets and data analysis concerning the Project.
- Database records and reports about the Project.
- Electronic logs (e.g., access logs, change logs) for the Project.

3. Photographs and Images:

- Digital photos related to the Project.
- Scanned images of documents concerning the Project.
- Aerial photographs of the Project's location or sites.
- Satellite images relevant to the Project.

4. Videos and Audio Recordings:

- Surveillance footage concerning the Project.
- Body camera footage related to the Project.

- Dashcam recordings concerning the Project.
- Audio recordings of meetings, interviews, or other events related to the Project.
- Voicemails about the Project.
- Podcasts or other official recordings relevant to the Project.

5. Maps, Plans, and Blueprints:

- Geographic Information System (GIS) data related to the Project.
- Architectural plans and blueprints of the Project.
- Infrastructure maps concerning the Project.
- Land use maps relevant to the Project.

Specific Requests:

- All shelter crisis reports provided to the state relating to any Mayoral declaration or executive order.
- All reports prepared by the CAO relative to any mayoral declaration, executive order or directive.
- Any guidelines regarding sole-sourcing tied to either the 2019 shelter crisis emergency declaration or Mayor Bass's emergency declarations.
- Any and all monthly reports relative to any emergency declaration since 11/22/22 concerning reasons justifying why each contract let pursuant to any emergency declaration was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

I understand there may be fees associated with the duplication of these records. Please provide an estimate of these fees before proceeding. If any record or portion thereof is deemed exempt from disclosure, please cite the specific exemption and provide a log of such records.

I look forward to your response within the 10-day period as stipulated by the CPRA. Should you have questions, require an extension or require clarification, please contact me at Legal@FixTheCity.Org.

Thank you for your prompt attention to this matter.