



[hcidla.custodian] Fwd: MVCC Meetings this week of Oct. 9th 2023 Join Us!

1 message

Len Nguyen <len.nguyen@lacity.org>

Thu, Nov 30, 2023 at 4:01 PM

To: LAHD Custodian of Records <LAHD_custodian@lacity.org>

Email 1 for [2377 Midvale CPRA](#)

Regards,
Len

Len Nguyen | Senior Project Coordinator

Homeless Services Unit
Los Angeles Housing Department
Work Phone: 213 252 2856

Email: len.nguyen@lacity.org

Web: housing.lacity.org



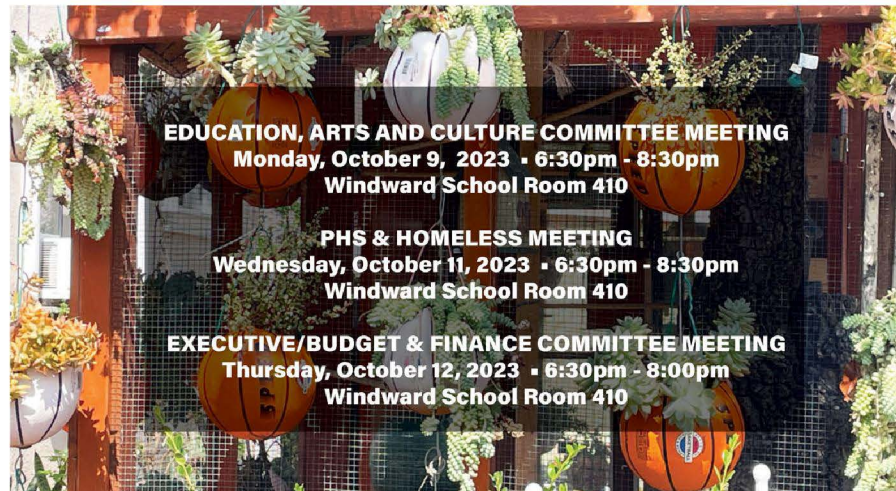
----- Forwarded message -----

From: **Mar Vista Community Council** <info@marvista.org>

Date: Mon, Oct 9, 2023 at 12:35 PM

Subject: MVCC Meetings this week of Oct. 9th 2023 Join Us!

To: <len.nguyen@lacity.org>



**Join us at our committee
meetings this week.**

Join Us

Education, Arts and Culture

Monday, October 09, 2023

6:30pm - 8:30pm

Windward School

[11350 Palms Blvd, Room 445](#): Adjacent to the Sawtelle parking lot Parking: Upon arrival, please enter through the Sawtelle lot as a member of the security team will show you to a parking space and will guide you to Room 410

7.1. [ADMINISTRATIVE] Discussion and potential action regarding Fall event(s)

7.2. [FUNDING] Discussion and potential action regarding a Neighborhood Purpose Grant in the amount of \$1000 for Gelndolin Booster Club Agenda - EACC

8.1. [ADMINISTRATIVE] Discussion of Discover Mar Vista Tour

Join Us

PHS & Homeless

Wednesday, October 11, 2023

6:30pm - 8:30pm

Windward School

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PACIFIC AREA
MAR VISTA COMMUNITY COUNCIL
BURGLARY & B T F V (BURGLARY THEFT FROM VEHICLE)
SEPTEMBER 2023

	MAY	JUNE	JULY	AUGUST	SEPTEMBER
HOMICIDE	0	0	1	0	0
RAPE	1	0	2	1	0
ROBBERY	3	1	3	2	2
A D W	5	5	17	9	9
2023 VIOLENT	9	6	23	12	11
BURGLARY	11	30	33	23	25
G T A	13	25	14	24	17
B T F V	21	45	26	34	28
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SEPTEMBER CRIMES AT A GLANCE

*** 28 BURGLARY THEFT FROM VEHICLE**

Of the 28 BTFVs, 11 were catalytic converters taken.

5 were License Plates taken.

See orange diamonds on map for BTFV locations.

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There were two notable arrests. One of the 2023 crime trends in Mar Vista has been garage burglaries where the burglars break a glass panel on the garage door, are able to release the emergency cord, and easily open the garage from there.

On 9/26/23, a garage burglary occurred on Barry Ave where the victim posted information on the Next Door app. Another citizen saw the victim's bicycle under the 10 Fwy at Gateway Blvd and informed the victim who created the post. The victim went to the location, saw his property, and called the police. The Male white 28 year was arrested.

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As these burglary suspects were part of a crew, they are others out continuing, but three were stopped for the meantime.

Join Us

Executive/Budget & Finance Committee

Thursday, October 12, 2023

6:30pm - 8:00pm

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AGENDA TBD

Community Plans for Mar Vista

Over the next few weeks, COUNCIL WOMAN TRACI PARK and her team will be hosting several listening sessions to understand and address your concerns about the Community plans, laws, and the broader vision for our community plans.

The dates are for Mar Vista are:

Palms/Mar Vista/Del Rey: Oct 16 - Oct 27

To schedule a listening session, please contact Ashley Lazada (Ashley.Lozada@lacity.org).

If you would like to send comments & feedback directly to The Department of City Planning without scheduling a meeting, you can do so by emailing: planning.thewestside@lacity.org (please cc board@marvista.org)

Target Local Hire

What is the Targeted Local Hire Program?

The Targeted Local Hire Program (TLH) creates an alternate job pathway into City civil service via full-time, paid, on-the-job training for **entry-level City positions**. TLH provides individuals an *opportunity to be randomly selected for referral* to City departments in order to *participate in their hiring process and be considered for entry-level jobs*. If hired as a City employee through the Program, candidates will have an initial 6 month on the job training period (full time, paid, benefits), followed by a 6 month probationary period. Once the probationary period is successfully completed, the candidate is transitioned to full-time regular civil service employment.

Who is the Program for?

TARGETED POPULATIONS. Though anyone may apply, the Targeted Local Hire Program seeks to target and recruit individuals from the vulnerable and underserved populations below:

TARGETED POPULATIONS



Veterans



PERSONS with Disabilities



Transgender Individuals



Older Workers protected under the Age Discrimination in Employment Act of 1967



Disconnected Youth, Foster Youth, Transition Age Youth



Former Gang Members including those affected by the City's Gang-quit settlement



Unhoused and Formerly Unhoused



Designated ZIP Codes including those with limited but sufficient English proficiency



Formerly Incarcerated including those on parole or probation

ARE YOU A VETERAN?

We want to hear from you!



The Office of Congressman Ted Lieu is looking for veterans to share their stories and what their service means to them at our Conversations with Veterans 2023 event.

If you are a veteran and

- **work or live in or near California's 36th Congressional District, and**
- **have an exciting, scary, sad, or inspirational story from your time in the Service,**

we would love to hear from you!

If interested, please email a brief synopsis to **Janet.Turner@mail.house.gov** or call Janet at **(323) 651-1040**.

The event will take place in El Segundo on **Sunday, November 12 from 1:00 P.M. to 2:15 P.M. PST.**

You're Invited!



**CONVERSATIONS
WITH VETERANS**

A Veteran Appreciation Event

**Hosted by Congressman Ted Lieu
Emcee: Col. Tom Lasser, US Army, Retired**



Join Congressman Ted Lieu for a community forum aimed at establishing a greater understanding between local veterans and the friends and neighbors for whom they served.

Featured veterans are invited to share what their service means to them. Non-veterans are invited to listen and learn.

Sunday, November 12, 2023

1:00 P.M. - 2:15 P.M. PST

Da Vinci Schools, Black Box Theater
201 N Douglas St, El Segundo, CA 90245

Parking is free

To RSVP, visit 2023-conversations-with-veterans.eventbrite.com
For Inquiries, email Lieu.Staff@mail.house.gov or call 323-651-1040

CONGRESSIONAL APP CHALLENGE 2023

STUDENT ELIGIBILITY

1. Students are only eligible to compete in districts that have signed up for the Challenge.
2. Students may only compete in a single district.
3. Students may only submit one application.
4. Students may compete in either:
 - a. The district in which they reside, or
 - b. The district in which they attend school.
5. Students may compete as individuals or in teams of up to four.
 - a. If competing as a team: at least 50% of the teammates must be eligible to compete in the district in which they are submitting their app.
6. Middle school and high school students are eligible. Students may not participate after having graduated high school.
7. The Challenge is subject to all applicable United States federal laws and regulations. Participation constitutes entrant's full and unconditional agreement to the Official Rules.

WHEN CAN STUDENTS ENTER THE CHALLENGE?

The registration and "Submission Period" starts at 12:00 PM (noon) Eastern Time ("ET"), June 15th, 2023. Try to register before September 30th, 2023 (registration indicates your intent to compete). The deadline to submit the app is 12:00 PM ET, November 1st, 2023. (If competing as a team, all members of the team must submit their information on the registration form to participate.)

HOW DO STUDENTS ENTER THEIR APP?

Visit CongressionalAppChallenge.us to register and get more details on how to submit your entry. (If competing as a team, all members of the team must submit their information on the registration form to participate.)

NOTE: Students may submit apps they created prior to the Challenge, as long as their apps meet the standards of eligibility, and were created within one year of the submission deadline (e.g. any time after November 1st, 2022).

SUBMISSION REQUIREMENTS

A complete submission will include the following components:

1. Registration Form (found on congressionalappchallenge.us)
 2. Application Elements
 - Name of your app
 - The coding language used to create the app
 - Purpose: Explain your app's purpose in ONE sentence
 - Inspiration: What inspired you to create this app?
 - Tell us about a technical/coding difficulty you faced in programming your app, and explain your solution.
 - What still needs to be improved about your app?
 3. Demonstration Video
 - Students must create a 1-3 minute video, showcasing what your app does and how it works.
 - The video must be uploaded onto a public site like Youtube or Vimeo, and set to public so the judges can view them.
- Video Requirements:
- Tell us your name(s) and the name of your app.
 - Clearly explain the purpose of your app.
 - Explain who your app is intended for.
 - Tell us what tools and coding languages you used to create your app.
 - Show us how your app is used. This constitutes the entrant's full and unconditional agreement to the Official Rules.

4. Exit Questionnaire

A mandatory and anonymous exit questionnaire will be e-mailed to all students after the submission period closes.

BACKGROUND INFORMATION

Established by the United States House of Representatives in 2014, this competition encourages students to create and submit their own app for the opportunity to receive national recognition. Students may participate as individuals or in teams of up to four. Congressional App Challenge (CAC) winners may be eligible to have their app featured on a display in the Capitol Building in Washington, DC, and will be honored by their Member of Congress.



ABOUT US:

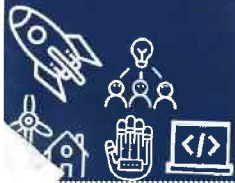
The Congressional App Challenge (CAC) is a public effort to encourage kids to learn how to code, through annual district-wide competitions hosted by Members of Congress for their district.

E-MAIL:

studentsupport
@congressionalappchallenge
.us

WEBSITE:

<http://www.congressionalappchallenge.us/>



CONGRESSIONAL APP CHALLENGE 2023

RULES AND GUIDELINES

HERE'S HOW TO PARTICIPATE:

1. REGISTER

Starting Thursday, June 15th, 2023, you can register at CongressionalAppChallenge.us. The Challenge will run until November 1st, 2023.

2. THINK OF AN APP YOU'D LIKE TO CREATE

Do you want to create a game? Do you want to create an app to solve a problem? There is no limit to what you can create for the Congressional App Challenge.

3. DESIGN YOUR APP

What will your app look like? What does it need to accomplish?

4. CREATE YOUR APP

You can work on your own, or as part of a team of up to four students. Find resources to help you on our website CongressionalAppChallenge.us

5. SUBMIT!

Submit your app anytime before November 1st. Winners will be announced in December.

MAR VISTA COMMUNITY COUNCIL EXECUTIVE BOARD

DREW RUESCH

MVCC Chair
Zone 5 Director

ANDREW MARTON

MVCC 1st Vice-Chair
Zone 3 Director

CAROLYN K. HONDA

MVCC 2nd Vice-Chair
Community Director

DR. JENNIFER RAFEEDIE

MVCC Secretary
Zone 4 Director

GREG KOPELOW

MVCC Treasurer
At-Large Director

BOARD

ROBIN DOYNO

At-Large Director

KELSEY FIGONE

Zone 1 Director

HARRIET FISCHER

At-Large Director

SHAIA GREENWALD

At-Large Director

APRIL PETERSON

At-Large Director

CHARLENE SAMILEY

At-Large Director

STEVE PADDOCK

At-Large Director

MARTIN RUBIN

Zone 2 Director

KEVIN WHEELER

Zone 6 Director

DERL CLAUSEN

Zone 7 Director

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You're receiving this email because you signed up at www.MarVista.org, contacted us through our website, attended a Community Council Committee or Board Meeting, or sent us a letter or email of commendation or complaint.

Our mailing address is:

Mar Vista Community Council
P.O. Box 66871
Los Angeles, Ca 90066

[Add us to your address book](#)

Want to change how you receive these emails?
You can update your preferences or unsubscribe from this list.





[hcidla.custodian] Fwd: 10/11/2023 06:30 PM - Mar Vista NC PHS & Homeless Committee with the Board of Directors

1 message

Len Nguyen <len.nguyen@lacity.org>

Thu, Nov 30, 2023 at 4:01 PM

To: LAHD Custodian of Records <lahd_custodian@lacity.org>

Email 2 for [2377 Midvale CPRA](#)

Regards,
Len

Len Nguyen | Senior Project Coordinator

Homeless Services Unit
Los Angeles Housing Department
Work Phone: 213 252 2856

Email: len.nguyen@lacity.org

Web: housing.lacity.org



----- Forwarded message -----

From: **Ita Ensla** <ita.ensla@lacity.org>

Date: Tue, Oct 10, 2023 at 10:33 AM

Subject: 10/11/2023 06:30 PM - Mar Vista NC PHS & Homeless Committee with the Board of Directors

To: <ENSNC_810@listserv.lacity.org>

Attached is the new Mar Vista NC document posted for Neighborhood Councils.

The date of ENS messages should not be used to determine Brown Act compliance.

Agenda posting and notifications in the Neighborhood Council System is in accordance with the Brown Act and Board of Neighborhood Commissioner Policy. Click here for full description of the requirements:

<https://empowerla.org/ens/>

TITLE: Mar Vista NC PHS & Homeless Committee with the Board of Directors

DATE: 10/11/2023

TIME: 06:30 PM

To view the document online please visit: http://ens.lacity.org/ensnc/marvistanc/ensncmarvistanc810174894_10112023.pdf

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=ensnc_810&A=1

ensncmarvistanc810174894_10112023.pdf

368K

CPRA-19-LAHD-000014



MAR VISTA COMMUNITY COUNCIL



Marvista.org

Meeting Agenda

PHS & Homeless Committee with the Board of Directors

Marvista.Org > [Council](#) > [Committees](#) > [PHS & Homeless Committee](#)

Wednesday, October 11, 2023, From 6:30pm - 8:30pm

Public Welcome

Windward School, 11350 Palms Blvd, Los Angeles, Ca 90066

Room 410: Adjacent to the Sawtelle parking lot

Parking: Upon arrival, please enter through the Sawtelle lot as a member of the security team will show you to a parking space and will guide you to room 410

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Jennifer Rafeedie, Secretaria, al (424) 256-3633 o por correo electrónico jennifer.rafeedie@marvista.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Committee.

If you are compensated to monitor, attend, or speak at this meeting. City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying.

1. CALL TO ORDER

2. **ROLL CALL AND EX PARTE COMMUNICATIONS/CONFLICTS-OF-INTEREST** - roll call shall include each attending board member declaring any ex parte communications outside of their duties and conflicts of interest pertaining to items on or related to this agenda.

3. WELCOME AND ANNOUNCEMENTS

4. **APPROVAL OF THE MINUTES** - [SEE SUPPORTING DOCUMENTS FOR DETAILS](#)

4.1. Approval of the [September 13, 2023](#), Minutes

5. CHAIR REPORTS

a) CHAIR – Andrew Marton

i) Mar Vista Park re unleashed dogs

b) VICE-CHAIR – Jennifer Rafeedie

i) Department of Mental Health – Services Request Information

c) VICE-CHAIR – Greg Kopelow

6. SPECIAL ORDERS – NONE

7. **STANDARD ORDER OF BUSINESS** – NEW - [SEE SUPPORTING DOCUMENTS FOR DETAILS](#)

7.1 [POLICY] Discussion and Potential Action, Presentation by Liz Bondy, Agricultural Weights/Measures Inspector II Division of Integrated Pest Management L.A. County Agricultural Commissioner, regarding Coyotes and how to deal with them.

7.2 [POLICY] Discussion and Potential Action, [LAPD crime report](#) (written) for September 2023.

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8. STANDARD ORDER OF BUSINESS – OLD – NONE

9. **PUBLIC COMMENTS FOR ITEMS NOT ON THIS AGENDA** - *The Brown Act provides for a “part of the meeting where the public can comment on any item of interest that is within the subject matter jurisdiction of the local agency.” The MVCC is an advisory board to the Los Angeles City Council and, as such, its jurisdiction is restricted within Los Angeles and most importantly, the Mar Vista Community. Therefore, please keep public comments within the MVCC jurisdiction. Thank you.*

10. ADJOURNMENT

Public Input at Neighborhood Council Meetings – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the Public Comments for Items NOT on This Agenda period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during this period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board. Use the Zoom Link and phone numbers listed at the top of this agenda.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Mar Vista Recreation Center: [11430 Woodbine St, Los Angeles, CA 90066](#)
- MarVista.org
- You can also receive our agendas via email by subscribing to L.A. City’s [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

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Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website, MarVista.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, they may be downloaded from our website; visit MarVista.org > Council > Board.

Reconsideration and Grievance Process -

For information on MVCC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MVCC Bylaws. The Bylaws are available at our Board meetings and our website, MarVista.org.

Servicios de Traducción -

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8.1. [Administrative] [Funding] Monthly Expenditure Report -
Discussion and possible action regarding the Monthly Expenditure Report [MER] for September 2023

8.2. [Administrative] [Funding] Budget Adjustments - Discussion and possible action regarding the budget adjustments for October 2023

8.3. [Funding] Gelndolin Booster Club - Discussion and potential action regarding a Neighborhood Purpose Grant in the amount of \$1000 for Gelndolin Booster Club

8.4. [Administrative] September, 2023 Board Agenda Review -
Discussion and review of draft agenda for the October, 2023 Mar Vista Community Council Board of Directors meeting.

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TARGETED POPULATIONS

- 

Veterans
- 

PERSONS with Disabilities
- 

Transgender Individuals
- 

Older Workers
protected under the Age Discrimination in Employment Act of 1967
- 

Disconnected Youth, Foster Youth, Transition Age Youth
- 

Former Gang Members
including those affected by the City's Gang-quit settlement
- 

Unhoused and Formerly Unhoused
- 

Designated ZIP Codes
including those with limited but sufficient English proficiency
- 

Formerly Incarcerated
including those on parole or probation

ARE YOU A VETERAN?

We want to hear from you!



The Office of Congressman Ted Lieu is looking for veterans to share their stories and what their service means to them at our Conversations with Veterans 2023 event.

If you are a veteran and

- **work or live in or near California's 36th Congressional District, and**
- **have an exciting, scary, sad, or inspirational story from your time in the Service,**

we would love to hear from you!

If interested, please email a brief synopsis to **Janet.Turner@mail.house.gov** or call Janet at **(323) 651-1040**.

The event will take place in El Segundo on **Sunday, November 12 from 1:00 P.M. to 2:15 P.M. PST.**

You're Invited!



**CONVERSATIONS
WITH VETERANS**

A Veteran Appreciation Event

**Hosted by Congressman Ted Lieu
Emcee: Col. Tom Lasser, US Army, Retired**



Join Congressman Ted Lieu for a community forum aimed at establishing a greater understanding between local veterans and the friends and neighbors for whom they served.

Featured veterans are invited to share what their service means to them. Non-veterans are invited to listen and learn.

Sunday, November 12, 2023

1:00 P.M. - 2:15 P.M. PST

Da Vinci Schools, Black Box Theater
201 N Douglas St, El Segundo, CA 90245

Parking is free

To RSVP, visit 2023-conversations-with-veterans.eventbrite.com
For Inquiries, email Lieu.Staff@mail.house.gov or call 323-651-1040

CONGRESSIONAL APP CHALLENGE 2023

STUDENT ELIGIBILITY

1. Students are only eligible to compete in districts that have signed up for the Challenge.
2. Students may only compete in a single district.
3. Students may only submit one application.
4. Students may compete in either:
 - a. The district in which they reside, or
 - b. The district in which they attend school.
5. Students may compete as individuals or in teams of up to four.
 - a. If competing as a team: at least 50% of the teammates must be eligible to compete in the district in which they are submitting their app.
6. Middle school and high school students are eligible. Students may not participate after having graduated high school.
7. The Challenge is subject to all applicable United States federal laws and regulations. Participation constitutes entrant's full and unconditional agreement to the Official Rules.

WHEN CAN STUDENTS ENTER THE CHALLENGE?

The registration and "Submission Period" starts at 12:00 PM (noon) Eastern Time ("ET"), June 15th, 2023. Try to register before September 30th, 2023 (registration indicates your intent to compete). The deadline to submit the app is 12:00 PM ET, November 1st, 2023. (If competing as a team, all members of the team must submit their information on the registration form to participate.)

HOW DO STUDENTS ENTER THEIR APP?

Visit CongressionalAppChallenge.us to register and get more details on how to submit your entry. (If competing as a team, all members of the team must submit their information on the registration form to participate.)

NOTE:
Students may submit apps they created prior to the Challenge, as long as their apps meet the standards of eligibility, and were created within one year of the submission deadline (e.g. any time after November 1st, 2022).

SUBMISSION REQUIREMENTS

A complete submission will include the following components:

1. Registration Form (found on congressionalappchallenge.us)
 2. Application Elements
 - Name of your app
 - The coding language used to create the app
 - Purpose: Explain your app's purpose in ONE sentence
 - Inspiration: What inspired you to create this app?
 - Tell us about a technical/coding difficulty you faced in programming your app, and explain your solution.
 - What still needs to be improved about your app?
 3. Demonstration Video
 - Students must create a 1-3 minute video, showcasing what your app does and how it works.
 - The video must be uploaded onto a public site like Youtube or Vimeo, and set to public so the judges can view them.
- Video Requirements:
- Tell us your name(s) and the name of your app.
 - Clearly explain the purpose of your app.
 - Explain who your app is intended for.
 - Tell us what tools and coding languages you used to create your app.
 - Show us how your app is used. This constitutes the entrant's full and unconditional agreement to the Official Rules.

4. Exit Questionnaire

A mandatory and anonymous exit questionnaire will be e-mailed to all students after the submission period closes.

BACKGROUND INFORMATION

Established by the United States House of Representatives in 2014, this competition encourages students to create and submit their own app for the opportunity to receive national recognition. Students may participate as individuals or in teams of up to four. Congressional App Challenge (CAC) winners may be eligible to have their app featured on a display in the Capitol Building in Washington, DC, and will be honored by their Member of Congress.



ABOUT US:

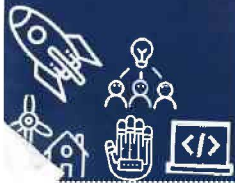
The Congressional App Challenge (CAC) is a public effort to encourage kids to learn how to code, through annual district-wide competitions hosted by Members of Congress for their district.

E-MAIL:

studentsupport
@congressionalappchallenge
.us

WEBSITE:

<http://www.congressionalappchallenge.us/>



CONGRESSIONAL APP CHALLENGE 2023

RULES AND GUIDELINES

HERE'S HOW TO PARTICIPATE:

1. REGISTER

Starting Thursday, June 15th, 2023, you can register at CongressionalAppChallenge.us. The Challenge will run until November 1st, 2023.

2. THINK OF AN APP YOU'D LIKE TO CREATE

Do you want to create a game? Do you want to create an app to solve a problem? There is no limit to what you can create for the Congressional App Challenge.

3. DESIGN YOUR APP

What will your app look like? What does it need to accomplish?

4. CREATE YOUR APP

You can work on your own, or as part of a team of up to four students. Find resources to help you on our website CongressionalAppChallenge.us

5. SUBMIT!

Submit your app anytime before November 1st. Winners will be announced in December.

MAR VISTA COMMUNITY COUNCIL EXECUTIVE BOARD

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Zone 5 Director

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[hcidla.custodian] Fwd: 11/08/2023 07:00 PM - Palms NC Planning and Land Use Management Committee Meeting

1 message

Len Nguyen <len.nguyen@lacity.org>

Thu, Nov 30, 2023 at 4:02 PM

To: LAHD Custodian of Records <lahd_custodian@lacity.org>

Email 4 of [2377 Midvale CPRA](#)

Regards,
Len

Len Nguyen | Senior Project Coordinator

Homeless Services Unit
Los Angeles Housing Department
Work Phone: 213 252 2856

Email: len.nguyen@lacity.org

Web: housing.lacity.org



----- Forwarded message -----

From: **Ita Ensla** <ita.ensla@lacity.org>

Date: Mon, Nov 6, 2023 at 12:03 PM

Subject: 11/08/2023 07:00 PM - Palms NC Planning and Land Use Management Committee Meeting

To: <ENSNC_2410@listserv.lacity.org>

Attached is the new Palms NC document posted for Neighborhood Councils.

The date of ENS messages should not be used to determine Brown Act compliance.

Agenda posting and notifications in the Neighborhood Council System is in accordance with the Brown Act and Board of Neighborhood Commissioner Policy. Click here for full description of the requirements:

<https://empowerla.org/ens/>

TITLE: Palms NC Planning and Land Use Management Committee Meeting

DATE: 11/08/2023

TIME: 07:00 PM

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=ensnc_2410&A=1

ensncpalmsnc2410175567_11082023.pdf
296K

CPRA-19-LAHD-000031

**Neighborhood Council
Planning and Land Use
Management Committee**

Kay Hartman, Chair
Neal Anderberg, Member
Szi Kiat Lee, Member
Charles Miller, Member
Alex Ogle, Member
Jamie Tully, Member
Lee Wallach, Member

CITY OF LOS ANGELES
CALIFORNIA



10008 National Blvd. #210
Los Angeles, CA 90034

Email: info@palmsnc.la
Website: www.palmsnc.la
Facebook: [facebook.com/PalmsNC](https://www.facebook.com/PalmsNC)
Twitter: [@palmsnc](https://twitter.com/palmsnc)
Instagram: [@palmsnc](https://www.instagram.com/palmsnc)

PALMS NEIGHBORHOOD COUNCIL
Planning and Land Use Management Committee Meeting Agenda
Wednesday, November 8, 2023 – 7:00 p.m. to 9:00 p.m.

The IMAN Center
3376 Motor Ave, Los Angeles, CA 90034 (onsite parking available)

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Colin Jaehnke, Secretaria, por correo electrónico al Colin.Jaehnke@palmsnc.la para avisar al Concejo Vecinal.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- I. CALL TO ORDER & ROLL CALL**
 - a. Call to Order
 - b. Roll Call
- II. INTRODUCTIONS**
 - a. Introductions and welcome
- III. GENERAL PUBLIC COMMENT**
 - a. Limited to non-agenda items – subjects related to planning and land use management issues

IV. COMMITTEE BUSINESS

- a. Developer presentations
 - i. None
- b. Committee member updates
- c. Update from Dylan Sittig from Councilmember Katy Yaroslavsky's office
- d. Motor Avenue Improvement Association update
- e. MOTION to authorize the Palms Neighborhood Council to submit a [letter](#) to Councilmember Yaroslavsky requesting a letter of support for the Motor Ave [Livable Boulevards](#) project.
 - i. See Section 5.3 of the linked document
- f. MOTION to authorize the Palms Neighborhood Council to submit a [CIS](#) on Council File [23-1066](#) to replace a parking lot at 2377 Midvale Ave with transitional housing.
- g. MOTION to authorize the Palms Neighborhood Council to submit a [CIS](#) on Council File [21-1230](#) to oppose rezoning R1 neighborhoods beyond what SB-9 and ADU laws already require
 - i. Modified from [WRAC motion](#)
- h. DISCUSSION AND POSSIBLE MOTION on [Neighborhood Appropriate Development Guidelines](#)
- i. Council Files for consideration for a CIS
 - i. None

V. Adjournment:

- a. Next meeting is scheduled for December 13, 2023 at 7:00 p.m. at the IMAN Center.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

Public Posting of Agendas –

Neighborhood Council agendas are posted for public review as follows:

- Woodbine Park Kiosk, 3409 S. Vinton Ave
- <https://palmsnc.la/>
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives –

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et

seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

Public Access of Records –

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://palmsnc.la/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Colin Jaehnke, Secretary, at Colin.Jaehnke@NeighborhoodCouncil.org.

Reconsideration and Grievance Process –

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://palmsnc.la/>.



[hcidla.custodian] Fwd: CD 5 Midvale Interim Housing Controller Instructions

1 message

Len Nguyen <len.nguyen@lacity.org>
To: LAHD Custodian of Records <lafd_custodian@lacity.org>

Thu, Nov 30, 2023 at 4:04 PM

Email 5 of 5 for [2377 Midvale](#) CPRA

Regards,
Len

Len Nguyen | Senior Project Coordinator

Homeless Services Unit
Los Angeles Housing Department
Work Phone: 213 252 2856
Email: len.nguyen@lacity.org
Web: housing.lacity.org



----- Forwarded message -----

From: **Mindy Pothongsunun** <mindy.pothongsunun@lacity.org>
Date: Thu, Nov 9, 2023 at 9:00 AM
Subject: CD 5 Midvale Interim Housing Controller Instructions
To: Steven Del Haro <steven.delharo@lacity.org>, Franny Huang <franny.huang@lacity.org>, Thomas Nelson <thomas.nelson@lacity.org>, Jennifer Garcia <jennifer.e.garcia@lacity.org>
Cc: Michelle Le <Michelle.Le@lacity.org>, Annabelle Gonzales <annabelle.gonzales@lacity.org>, Emily Lewis <emily.lewis@lacity.org>, Eve Bachrach <eve.bachrach@lacity.org>, Kendra Leal <kendra.leal@lacity.org>, Len Nguyen <len.nguyen@lacity.org>, Samantha Jew <samantha.jew@lacity.org>, Svetlana Seamone <svetlana.seamone@lacity.org>, Kristine Harutyunyan <kristine.harutyunyan@lacity.org>, Sandy Li <sandy.li@lacity.org>

Hello,

Happy Thursday! Council and Mayor have approved [CF 23-1066](#), CD 5 Midvale Funding Report and the Controller instructions have been released. Please see attached the approved report, memo with Attachment 1 (Controller instructions), and an additional copy of Att. 1 with our notes/assignments.

Please let me know if you have any questions or concerns. Thank you so much!!

CAF - 10/27/2023
CAO Report - 09/29/2023
Housing and Homelessness Committee Report - 10/04/2023


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Best,
Mindy Pothongsunun
Office of the City Administrative Officer
E-mail: mindy.pothongsunun@lacity.org
Phone: (213) 978-7474


5 attachments


20231107 CAO CONTROLLER INSTRUCTIONS - COUNCIL DISTRICT 5 INTERIM HOUSING - 2377 MIDVALE AVENUE REPORT (OCTOBER 20, 2023_ COUNCIL FILE 23-1066).pdf
179K

w assign 20231107 CAO CONTROLLER INSTRUCTIONS - COUNCIL DISTRICT 5 INTERIM HOUSING - 2377 MIDVALE AVENUE REPORT (OCTOBER 20, 2023_ COUNCIL FILE 23-1066).pdf
190K

CPRA CASLAND REQUEST

 23-1066_CAF_10-27-23.pdf
101K

 23-1066_rpt_cao_9-28-23 (1).pdf
120K

 23-1066_rpt_hh_R_10-04-23.pdf
106K

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

PETTY F. SANTOS
EXECUTIVE OFFICER



Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

KAREN BASS
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-1066

Council Meeting Date: October 20, 2023

Agenda Item No.: 2

Agenda Description: CONTINUED CONSIDERATION OF STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15269(C), PUBLIC RESOURCES CODE (PRC) SECTION 21080(B)(4), AND PRC SECTION 21080.27 (AB 1197); and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding allocation, construction, lease or similar agreement, and operation of an interim housing facility on the City-owned property located at 2377 Midvale Avenue in Council District 5.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10/20/2023
10/30/2023

APPROVED

CPRA-19-LAHD-000037

AN EQUAL EMPLOYMENT OPPORTUNITY

Karen Bass

10/27/2023

DATE SIGNED

Adopted Report(s) Title
Report from Housing and Homelessness Committee_10-04-23

REPORT FROM

OFFICE OF THE CITY ADMINISTRATIVE OFFICER

Date: September 29, 2023

CAO File No. 0220-05151-0486
Council File No.
Related Council File No. 19-0914
Council District: 5

To: The City Council

From: Matthew W. Szabo, City Administrative Officer



Reference: Council District 5 Midvale

Subject: **COUNCIL DISTRICT 5 INTERIM HOUSING - 2377 MIDVALE AVENUE**

SUMMARY

As part of the June 14, 2022, Alliance Lawsuit Settlement Agreement, the City has committed to provide 12,915 new interim or permanent housing units by 2027. This report recommends an interim housing site to provide assistance to people experiencing homelessness.

First, this Report reprograms unspent Homeless Housing, Assistance, and Prevention Round 1 (HHAP-1) funds from previous fiscal years and allocates uncommitted HHAP-1 funds and HHAP-1 interest.

Second, this Report recommends the approval of the design and construction of an interim housing site located at 2377 Midvale Avenue in Council District 5 for 33 beds. Funding recommended for this site includes General Fund and HHAP-1 funds.

Third, this Report authorizes the Department of General Services to negotiate an agreement with the Department of Transportation and enter into a commodities contract to acquire modular housing units for the interim housing site.

RECOMMENDATIONS

That the City Council, subject to approval by the Mayor:

1. DETERMINE that the Interim Housing Project at 2377 Midvale Avenue, which allows for funding allocation, construction, lease or similar agreement, and operation of an interim housing facility to provide temporary emergency shelter to people experiencing homelessness, is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code, Section 21080(b)(4), as a specific action necessary to prevent or mitigate an emergency, and as reflected in State CEQA Guidelines, Section 15269(c); and Public Resources Code, Section 21080.27 (AB 1197), applicable to City of Los Angeles emergency homeless shelters.

2. REPROGRAM \$1,770,257 in unspent funds from previous fiscal years of State Homeless Housing, Assistance, and Prevention Program (HHAP) from the Los Angeles Housing Department to HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap from the following accounts:
 - a. \$246,363 from HHAP Fund No. 62Y/43, Account No. 43S846, Shower of Hope
 - b. \$22,630 from HHAP Fund No. 62Y/43, Account No. 43S853, Bridge Housing-Beacon Street;
 - c. \$300,760 from HHAP Fund No. 62Y/43, Account No. 43S988, Laundry Truck LA;
 - d. \$27 from HHAP Fund No. 62Y/43, Account No. 43V812, Services St. Andrews Place;
 - e. \$37,555 from HHAP Fund No. 62Y/43, Account No. 43V831, TPC Hygiene;
 - f. \$3,015 from HHAP Fund No. 62Y/43, Account No. 43V835, Homeless Outreach Integrated Care Sys-CD8;
 - g. \$434,399 from HHAP Fund No. 62Y/43, Account No. 43V839, Sepulveda Blvd Motel Initiative;
 - h. \$33,865 from HHAP Fund No. 62Y/43, Account No. 43V857, LA Mission Hygiene;
 - i. \$26,919 from HHAP Fund No. 62Y/43, Account No. 43V860, Downtown Women's Center Rapid Rehousing;
 - j. \$64,724 from HHAP Fund No. 62Y/43, Account No. 43VA24, HHRP-Tarzana Treatment Center-TTC;
 - k. \$600,000 from HHAP Fund No. 62Y/43, Account No. 43WC46, LAHSA PRK Housing Navigation Services;
3. REPROGRAM \$347,768 in unspent funds from previous fiscal years of State Homeless Housing, Assistance, and Prevention Program (HHAP) funds from the Office of the City Administrative Officer to HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap from the following accounts:
 - a. \$134,228 from HHAP Fund No. 62Y/10, Account No. 10T182, Bureau of Sanitation;
 - b. \$11,869 from HHAP Fund No. 62Y/10, Account No. 10V112, City Attorney;
 - c. \$201,671 from HHAP Fund No. 62Y/10, Account No. 10W110, City Administrative Officer;
4. APPROPRIATE \$266,087 of uncommitted HHAP funds from HHAP Fund No. 62Y/10, Account No. 10S656, FC-7: Administrative Costs to HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap;
5. APPROPRIATE up to \$865,986 from HHAP Grant Fund No. 62Y/10, RSRC 4903, Interest Income to HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap;
6. REPROGRAM maintenance savings in the amount of \$137,255 from Capital and Technology Improvement Expenditure Program (CTIEP) Fund No. 100/54, Account No. 00T773, Safe Sleep Village-317 N. Madison Avenue to HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap;

7. APPROVE \$4,597,353 for construction costs relative to the interim housing site located at 2377 Midvale Avenue in Council District 5 for 33 beds;
8. APPROPRIATE \$4,597,353 to a new CTIEP Fund No. 100/54, in a new account entitled "CD 5 Midvale IH" from the following accounts:
 - a. \$1,200,000 from General City Purposes Fund No. 100/56, Account No. 000903, Council Community Projects;
 - b. \$3,397,353 from HHAP Fund No. 62Y/10, Account No. 10S650, FC-1: A Bridge Home Capital and Operating Gap;
9. AUTHORIZE the General Services Department (GSD) to negotiate and enter into an agreement with the Los Angeles Department of Transportation (LADOT) for the LADOT owned lot #707 located at 2377 Midvale Avenue in Council District 5;
10. AUTHORIZE the GSD to negotiate and execute a sole source Commodities Contract for one year, with LifeArk SPC for the acquisition of prefabricated modular units for an interim housing facility to be located at the LADOT owned lot #707 at 2377 Midvale Avenue in Council District 5;
11. INSTRUCT the General Manager of the Los Angeles Housing Department or their designee to amend the HHAP contract with LAHSA (C-135650) to reflect the reprogramming of allocations shown in Recommendation 2; and
12. AUTHORIZE the CAO to:
 - a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this report, to implement the intent of these transactions, and authorize the Controller to implement these instructions;

BACKGROUND

Under the June 14, 2022, Alliance Lawsuit Settlement Agreement, the City is required to develop 12,915 new interim or permanent housing units or other interventions by June 14, 2027, in order to accommodate 60 percent of unsheltered persons experiencing homelessness (PEH) within the City based on LAHSA's 2022 Point-in-Time Count who do not have a serious mental illness. As of June 30, 2023, 1,748 new interventions are open and occupiable and 6,206 interventions are in progress.

DISCUSSION

New Interim Housing in Council District 5

This Report introduces a City owned parking lot as consideration for a new interim housing intervention in Council District 5. The surface parking lot located at 2377 Midvale Avenue, also

known as 10907 Pico Blvd., is owned by the Los Angeles Department of Transportation (LADOT). The lot also known as Lot #707 sits at the intersection of Pico Boulevard and Midvale Avenue and is approximately 16,800 square feet, with a 40 percent utilization rate. This project will provide onsite laundry, housing units with ensuite bathrooms, storage, and services to people experiencing homelessness. This report recommends funding that would support construction, as well the authorities for the appropriate groups within the General Services Department (GSD) to enter into agreements with LADOT and the LifeArk SPC, a modular building system company. The proposed layout will provide 33 beds towards the City of Los Angeles Alliance Settlement Agreement.

The Bureau of Engineering (BOE) has conducted a CEQA analysis for these sites, which is transmitted under a separate cover. The Mayor and City Council must approve BOE’s determinations that these uses are categorically exempt from CEQA. A future report will recommend funding for furniture, fixtures, and equipment and operating costs, and the authority for the GSD to negotiate and execute necessary license, lease, and/or sublease agreements for 2377 Midvale Ave.

Funding

Funding for this site includes \$1.2 million of General Fund allocated to Council District 5 under Council Community Projects for homelessness interventions and unspent Homeless Housing, Assistance and Prevention Round 1 (HHAP-1) funds from previous fiscal years from the following programs in Table 1. Expenditure authority for these accounts ended on June 30, 2023. Funding for these programs have been continued using additional rounds of Homeless Housing, Assistance, and Prevention grant funds awarded to the City. Additionally, uncommitted HHAP-1 funds in the amount of \$276,087 and \$865,986 in HHAP-1 accrued interest have been recommended for this project. Table 2 below provides the details of the source of funds.

Table 1: HHAP Detail Breakdown

Program	Amount
Shower of Hope	\$246,363
Bridge Housing-Beacon Street (A Bridge Home Operations)	\$22,630
Laundry Truck LA	\$300,760
Services St. Andrews Place (A Bridge Home Operations)	\$27
The People Concern Hygiene	\$37,555
Homeless Outreach Integrated Care Sys-CD8	\$3,015
Sepulveda Blvd Motel Initiative (CD 7 Family Navigation Services)	\$434,399
LA Mission Hygiene	\$33,865
Downtown Women's Center Rapid Rehousing	\$26,919
HHRP-Tarzana Treatment Center-TTC	\$64,724
LAHSA PRK Housing Navigation Services	\$600,000
YMCA Shower Program (Bureau of Sanitation)	\$134,228
City Attorney (Salaries)	\$11,869

Program	Amount
City Administrative Officer (Salaries)	\$201,671
CTIEP Madison Safe Sleep Maintenance	\$137,255
Uncommitted HHAP-1 (Funding Category 1- A Bridge Home Capital and Operating)	\$10,000
Uncommitted HHAP-1 (Funding Category 7- Administrative Costs)	\$266,087
Uncommitted HHAP-1 (Accrued Interest)	\$865,986.03
Total	\$3,397,353

Table 2: Source of Funds

Funding Source	Amount
Homeless Housing, Assistance, and Prevention Round 1	\$3,397,353
General Fund	\$1,200,000
Total	\$4,597,353

FISCAL IMPACT STATEMENT

The recommendations in this report will be funded with the City's General Fund previously approved for homelessness interventions and the Homeless Housing, Assistance, and Prevention Round 1 funds. There is no additional impact to the General Fund as a result of the recommendations in this report. Funding for operations of the site will be programmed in a future funding report.

FINANCIAL POLICIES STATEMENT

The recommendations in this report comply with the City Financial Policies in that budgeted funds are being used to fund recommended actions.

MWS:ECG:KML:MP:MAG:16240023

STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15269(C), PUBLIC RESOURCES CODE (PRC) SECTION 21080(B)(4), AND PRC SECTION 21080.27 (AB 1197); and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding allocation, construction, lease or similar agreement, and operation of an interim housing facility on the City-owned property located at 2377 Midvale Avenue in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the determination by the BOE that the action is statutorily exempt from the CEQA pursuant to PRC Section 21080(b)(4), as specific actions necessary to prevent or mitigate an emergency as also reflected in the State CEQA Guidelines Section 15269(c); and under PRC Section 21080.27 (AB 1197) applicable to City of Los Angeles homeless shelters.
2. APPROVE the September 29, 2023 City Administrative Officer (CAO) report, and September 29, 2023 Bureau of Engineering (BOE) report, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the recommendations will be funded with the City's General Fund previously approved for homelessness interventions and the Homeless Housing, Assistance, and Prevention Round 1 funds. There is no additional impact to the General Fund as a result of the recommendations in the report. Funding for operations of the site will be programmed in a future funding report.

Financial Policies Statement: The CAO further reports that the recommendations in the report comply with the City Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

SUMMARY:

On October 4, 2023, your Housing and Homelessness Committee considered the September 29, 2023 CAO and BOE reports relative to the funding allocation, construction, lease or similar agreement, and operation of an interim housing facility that the City-owned located at 2377 Midvale Avenue; and a CEQA exemption determination that the project is statutorily exempt under PRC Section 21080(b)(4) as specific action necessary to prevent or mitigate an emergency as also reflected in CEQA Guidelines Section 15269(c); and under PRC Section 21080.27 (AB 1197) applicable to the City's emergency homeless shelters. The reports attached to the Council file include some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
BLUMENFIELD:	YES
HARRIS-DAWSON:	YES
RODRIGUEZ:	YES
LEE:	YES

EV/MM 23-1066_rpt_hh_10-04-23

-NOT OFFICIAL UNTIL COUNCIL ACTS-

CPRA-19-LAHD-000044

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE


Date: November 7, 2023 0220-05151-0494

To: Rick Cole, Chief Deputy Controller
Office of the City Controller

Maria Rosas, Administrative Deputy Controller
Office of the City Controller

Attn: Min Chen, Financial Management Specialist V
Office of the Controller

From: Edwin Gipson II, Assistant City Administrative Officer
Office of the City Administrative Officer

 Digitally signed by
Edwin Gipson II
Date: 2023.11.07
14:30:41 -08'00'

Subject: **CONTROLLER INSTRUCTIONS RELATIVE TO THE COUNCIL DISTRICT 5
INTERIM HOUSING - 2377 MIDVALE AVENUE REPORT (OCTOBER 20, 2023;
COUNCIL FILE 23-1066)**

On October 27, 2023, the Mayor and City Council adopted the Council District 5 Interim Housing – 2377 Midvale Avenue funding recommendations (C.F. 23-1066; dated September 29, 2023). The report authorizes the City Administrative Officer to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts and authorizes the Controller to implement these instructions. As such, this Office requests the implementation of the attached Controller instructions.

Thank you for your assistance with this matter. If you have any questions about this request, please contact Mindy Pothongsunun at (213) 978-7474 or Sandy Li at (213) 473-7544.

Attachments

1. Attachment 1: Controller Instructions to Implement CF 23-1066 Council District 5 Interim Housing- 2377 Midvale Avenue (CAF 10/20/2023)

Attachment 1: Controller Instructions to Implement CF 23-1066 Council District 5 Interim Housing - 2377 Midvale Avenue dated October 20, 2023

TRANSFER FROM		TRANSFER TO		
Rec. No.	FUND/ACCOUNT	AMOUNT	FUND/ACCOUNT	AMOUNT
Transfers Between Departments and Funds				
	<u>Fund No. 62Y/43, Los Angeles Housing Department</u>		<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>	
Rec 2.a.	43S846, Shower of Hope	\$ 246,363.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 246,363.00
Rec 2.b.	43S853, Bridge Housing-Beacon Street	\$ 22,630.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 22,630.00
Rec 2.c.	43S988, Laundry Truck LA	\$ 300,760.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 300,760.00
Rec 2.d.	43V812, Services St. Andrews Place	\$ 27.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 27.00
Rec 2.e.	43V831, TPC Hygiene	\$ 37,555.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 37,555.00
Rec 2.f.	43V835, Homeless Outreach Integrated Care Sys-CD8	\$ 3,015.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 3,015.00
Rec 2.g.	43V839, Sepulveda Blvd Motel Initiative	\$ 434,399.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 434,399.00
Rec 2.h.	43V857, LA Mission Hygiene	\$ 33,865.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 33,865.00
Rec 2.i.	43V860, Downtown Women's Center Rapid Rehousing	\$ 26,919.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 26,919.00
Rec 2.j.	43VA24, HHRP-Tarzana Treatment Center-TTC	\$ 64,724.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 64,724.00
Rec 2.k.	43WC46, LAHSA PRK Housing Navigation Services	\$ 600,000.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 600,000.00
				TOTAL \$ 1,770,257.00
	<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>		<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>	
Rec 3.a. Sharp Box Collection	10T182, Bureau of Sanitation	\$ 134,228.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 134,228.00
Rec 3.b. Salaries	10V112, City Attorney	\$ 11,869.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 11,869.00
Rec 3.c. Group 15 Salaries	10W110, City Administrative Officer	\$ 201,671.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 201,671.00
				TOTAL \$ 347,768.00
	<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>		<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>	
Rec 4	10S656, FC-7: Administrative Costs	\$ 266,087.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 266,087.00
				TOTAL \$ 266,087.00
	<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>		<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>	
Rec 5	RSRC 4903, Interest Income	\$ 865,986.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 865,986.00
				TOTAL \$ 865,986.00
	<u>Fund No. 100/54 Capital Technology Improvement Expenditure Program</u>		<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>	
Rec 6 Madison Safe Sleep	00T773, Safe Sleep Village-317 N. Madison Avenue	\$ 137,255.00	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 137,255.00
				TOTAL \$ 137,255.00
	<u>Fund No. 100/56, General City Purposes</u>		<u>Fund No. 100/54 Capital Technology Improvement Expenditure Program</u>	
Rec 8.a. CD 5 Midvale	000903, Council Community Projects	\$ 1,200,000.00	TBD, CD 5 Midvale IH	\$ 1,200,000.00
				TOTAL \$ 1,200,000.00
	<u>Fund No. 62Y/10, Office of the City Administrative Officer</u>		<u>Fund No. 100/54 Capital Technology Improvement Expenditure Program</u>	
Rec 8.b. CD 5 Midvale	10S650, FC-1: A Bridge Home Capital and Operating Gap	\$ 3,397,353.00	TBD, CD 5 Midvale IH	\$ 3,397,353.00
				TOTAL \$ 3,397,353.00
TOTAL ALL DEPARTMENTS AND FUNDS				\$ 7,984,706.00

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE


Date: November 7, 2023 0220-05151-0494

To: Rick Cole, Chief Deputy Controller
Office of the City Controller

Maria Rosas, Administrative Deputy Controller
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Attn: Min Chen, Financial Management Specialist V
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From: Edwin Gipson II, Assistant City Administrative Officer
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CD 5 Midvale					TOTAL \$ 3,397,353.00
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