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Superior Court of California,
County of Los Angeles
11/04/2024 10:20 PM
David W. Slayton,
Executive Officer/Clerk of Court,
By J. Lopez, Deputy Clerk

9 Attorneys for Petitioner and Plaintiff
10 FIX THE CITY, INC.

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES**

13 FIX THE CITY, INC., a California
14 Nonprofit Corporation,

15 Petitioner and Plaintiff,

16 vs.

17 CITY OF LOS ANGELES, a municipal
18 corporation; the CITY OF LOS
19 ANGELES CITY COUNCIL; and DOES
20 1 through 10, inclusive,

21 Respondents and Defendants

Case No. 23STCP04410

**PETITIONER'S NOTICE OF
LODGING OF:**

- 1) TRIAL NOTEBOOK
- 2) EVIDENCE BINDERS (Five Volumes)
- 3) FLASH DRIVE CONTAINING THE PARTIES' BRIEFS IN EDITABLE MICROSOFT WORD FORMAT

[Concurrently filed with Petitioner's Reply Trial Brief; Supplemental Request for Judicial Notice; Objections to City's Declarations and Evidence, and Petitioner's Reply to City's Objections to Petitioner's Opening Trial Brief Exhibits]

Trial Date: November 14, 2024
Time: 9:30 a.m.
Dept.: 85

[Hon. James C. Chalfant]

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TO THE COURT, ALL PARTIES AND ATTORNEYS OF RECORD HEREIN:
 PLEASE TAKE NOTICE THAT Petitioner Fix the City, Inc. (“Petitioner”) hereby
 lodges with the Court a **Trial Notebook** containing the following document:

TAB	DOCUMENT:	SUBMITTED BY:
1.	Petitioner’s Opening Trial Brief; Declaration of Robert P. Silverstein	Petitioner
2.	Petitioner’s Request for Judicial Notice of Its Exhibits for the Opening Trial Brief	Petitioner
3.	Respondent’s Trial Brief	Respondent
4.	Respondent City of Los Angeles Request for Judicial Notice in support of its Opening Trial Brief	Respondent
5.	Petitioner’s Reply Trial Brief; Declaration of Laura Lake	Petitioner
6.	Petitioner’s Supplemental Request for Judicial Notice of Its Exhibits for Its Reply Trial Brief; Declaration of James S. Link	Petitioner
7.	<u>City of Los Angeles Decision:</u> October 20, 2023 Official Action of the City of Los Angeles City Council regarding Council File 23-1066	

PLEASE TAKE FURTHER NOTICE THAT Petitioner hereby lodges five
 volumes of **Evidence Binders** containing the following documents:

TAB	DOCUMENT:	SUBMITTED BY:
<i>VOLUME I</i>		
1.	Stipulation Regarding Authentication of Petitioner’s Exhibits for Opening Trial Brief (Exhibits 1 – 29)	Petitioner
<i>VOLUME II</i>		
2.	Declaration of Robert Mahlowitz in Support of the City of Los Angeles’ Opening Brief (City Exhibits Vol. 1 of 3 (CX 31 – 58 of 76))	Respondent
<i>VOLUME III</i>		
3.	Declaration of Robert Mahlowitz in Support of the City of Los Angeles’ Opening Brief (City Exhibits Vol. 2 of 3 (CX 59 - 68))	Respondent

	<i>VOLUME IV</i>	
1	4. Declaration of Robert Mahlowitz in Support of the City of Los Angeles' Opening Brief (City Exhibits Vol. 3 of 3 (CX 69 - 76))	Respondent
2		
3	<i>VOLUME V</i>	
4	5. Declaration of Roy Cervantes, LADOT Chief Management Analyst	Respondent
5	6. Declaration of Yolanda Chavez, Assistant City Administrative Office	Respondent
6	7. Declaration of Marina Quiñónez Supporting the City's Trial Brief	Respondent
7	8. Declaration of Lucy Lin, LAHSA Director of Contracts & Procurement	Respondent
8	9. Declaration of Charles Wee, LifeArk	Respondent
9	10. Declaration of Kelsey Madigan, LAHSA Director of Interim Housing	Respondent
10	11. Respondent's Objections to Petitioner's Opening Trial Brief Exhibits	Respondent
11	12. Petitioner's Objections to City's Cervantes and Wee Declarations	Petitioner
12	13. Petitioner's Reply to City's Objections to Petitioner's Opening Trial Brief Exhibits	Petitioner
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14		

PLEASE TAKE FURTHER NOTICE THAT Petitioner hereby lodges a flash drive containing the parties' below listed briefs in editable Microsoft Word format:

1. Petitioner's Opening Trial Brief
2. Respondent's Opposition Trial Brief
3. Petitioner's Reply Trial Brief

Dated: November 4, 2024

THE SILVERSTEIN LAW FIRM, APC

By: /s/ Robert P. Silverstein
 ROBERT P. SILVERSTEIN
 JAMES S. LINK
 Attorneys for Petitioner FIX THE CITY, INC.

PROOF OF SERVICE

I, ESTHER KORNFELD, declare:

I am a resident of the state of California and over the age of eighteen years, and not a party to the within action; my business address is The Silverstein Law Firm, 215 North Marengo Ave, Third Floor, Pasadena, California 91101-1504. On November 4, 2024, I served the within document(s):

PETITIONER’S NOTICE OF LODGING OF:

- 1) **TRIAL NOTEBOOK**
- 2) **EVIDENCE BINDERS (Five Volumes)**
- 3) **FLASH DRIVE CONTAINING THE PARTIES’ BRIEFS IN EDITABLE MICROSOFT WORD FORMAT**

by transmitting the document(s) listed above via e-mail to the person(s) named below at the respective e-mail addresses and receiving confirmed transmission reports indicating that the document(s) were successfully transmitted.

CASE NAME: FIX THE CITY, INC., a California Nonprofit Corporation v. CITY OF LOS ANGELES, a municipal corporation; et al.
CASE NO.: 23STCP04410

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 4, 2024, at Pasadena, California.

/s/ Esther Kornfeld
ESTHER KORNFELD

SEE ATTACHED SERVICE LIST

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SERVICE LIST

Office of the Los Angeles City Attorney
Robert Mahlowitz, Deputy City Attorney
200 N. Spring Street
Los Angeles, CA 90012
Email: Robert.Mahlowitz@lacity.org
Email: Leilany.Roman@lacity.org

*ATTORNEYS FOR CITY OF LOS
ANGELES and CITY OF LOS ANGELES
CITY COUNCIL*